

# STARLINEPS ENTERPRISES LIMITED

CIN: L36910GJ2011PLC065141

**Regd. Off:** Shop – F/1, 1st Floor, Athwa Ark Shopping Centre, Opp. Yatim Khana, Athwa Gate, Surat -395001, Gujarat.

Contact No: +91-7043999030 Email ID: info@starlineps.com

Website: <a href="https://www.starlineps.com">www.starlineps.com</a>

16<sup>th</sup> January, 2024

To,

## **BSE Limited**

Department of Corporate Services P. J. Towers, Dalal Street, Mumbai-400 001, Maharashtra.

<u>Sub.: Quarterly Compliance Report on Corporate Governance for the Quarter ended 31<sup>st</sup> December, 2023.</u>

Scrip Code: 540492

Dear Sir/Madam,

In Compliance with the Regulation 27(2) of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, we are pleased to enclose herewith Quarterly Compliance Report of the Company on Corporate Governance for the Quarter ended 31<sup>st</sup> December, 2023.

Kindly take the same on your record and oblige.

Thanking you.

Yours faithfully,

For STARLINEPS ENTERPRISES LIMITED

### **SWATI SOMANI**

Company Secretary & Compliance Officer

ACS No.: 68472

Encl: as above

#### STARLINEPS ENTERPRISES LIMITED

L36916CJ2031PLC065141)

Reg, Off.: Shop – F/1, 1st Floor, Athwa Ark Shoppiag Centre, Opp, Yatin Khana, Athwa Gate, Surat - 395001, Cujarat

Tel: 0261-2600343

Email: info@starlineps.com, Website: www.starlineps.com

Compliance Report on Corporate Governance

Under Regulation 27(2) of Securities and Exchange Board of India (Listing Obligations and Disclosure Requirements) Regulations, 2015

Annexure: I

STARLINEPS ENTERPRISES LIMITED (BSE Code: 540492) 31st December, 2023 Name of Listed Entity: Quarter Ending:

| Title<br>(Mr./ | Name of the<br>Directors             | PANS & DIN                  | Category<br>(Chairperson /   | Initial Date of<br>Appointment | Date of Re-<br>appointment | Date of<br>Cessation | Tenure* | Date of Birth | No. of<br>Directorship  | No of<br>Independent  | Number of<br>membership in  | No. of post of Chairman in<br>Audit/Stakeholder Committee  |
|----------------|--------------------------------------|-----------------------------|--|--------------------------------|----------------------------|----------------------|---------|---------------|---|---|---|--|
| Mrs./M<br>s.)  |                                      |                             | Executive /<br>Non-Executive<br>/ Independent<br>/ Nominee) <sup>a</sup> |                                |                            |                      | Months) |               | in listed<br>Entities<br>including this<br>listed entity<br>[in reference<br>to proviso to<br>regulation<br>17A(1)] | Directorship<br>in listed<br>entities<br>including this<br>listed entity<br>[inreference<br>taproviso to<br>regulation<br>17A(1)] | Audit/Stakehol<br>der Committee<br>(s) including<br>this listed<br>entity (Refer<br>Regulation<br>26(1) of Listing<br>Regulation) | held in listed entitles includir<br>this listed entitly (Refer<br>Regulation 26(1) of Listing<br>Regulation) |
| Mr.            | Shwetkumar<br>Dhirajbhai<br>Koradiya | AUSPK7406j<br>&<br>03489858 | C - E  | 26.04.2011                     | 01.07.2022                 | •                    | •       | 23.07.1988    | 1   | 0   | 0   | 0  |
| Mr.            | Hardikbhai<br>Rajubhai Patel **      | CVJPP3938E<br>&<br>08566796 | E  | 01.07.2020                     | -                          |                      |         | 18.01.1993    | 2   | 1   | 2   | 1  |
| Mrs.           | Jenish Ashok<br>Bhavsar              | BFVPB9603P<br>&<br>08264511 | NE - I   | 03.11.2018                     | 03.11.2023                 |                      | 61.28   | 13.07.1987    | 1   | 1   | 2   | 0  |
| Mrs.           | Neha Saurabh<br>Patel**              | 8LPPP0065D<br>&<br>08851139 | NE-1   | 01.07.2021                     | 01.07.2021                 |                      | 30      | 06.04.1988    | 1   | 1   | 4   | 2  |
| Mr.            | Yashkumar<br>Sarjubhai Trivedi       | BNLPT3533Q<br>&<br>09281016 | NE - I   | 23.08.2021                     | 23.08.2021                 | •                    | 28.09   | 3 1.07.2000   | 1   | 1   | 2   | 0  |
| Ms.            | Hiral Vinodbhai<br>Patel             | B2QPP0443L<br>&<br>09719512 | NE-I   | 01.09.2022                     | 01.09.2022                 |                      | 16      | 08.02.1990    | 2   | 2   | 2   | 0  |
| Vhether        | Regular chairpers                    | on annointed                |  | AND THE PROPERTY OF THE PARTY  | Yes                        |                      |         |               | 1000  |   | St. Carlotte Co.  |  |

<sup>&</sup>lt;sup>5</sup> PAN number of any director would not be displayed on the website of Stock Exchange.

\*to be filled only for independent Director. Tenure would mean total period from which independent director is serving on Board of Directors of the listed entity in continuity without any cooling off period.

"Directors are Member as well as Chairperson of Audit Committee and/or Stakeholders. Relationship Committee, hence we have mentioned their name in both column i.e. Number of Membership and Number of post of Chairperson of Audit Committee and Stakeholders Relationship Committee

| _ |          | _    |        | _ |
|---|----------|------|--------|---|
|   | Composit | inn. | af Ca. |   |
|   |          |      |        |   |

| Name of Committee                            | Whether<br>Regular<br>chairperson<br>appointed | Name of Committee members | Category (Chairperson/ Executive/<br>Non-Executive/ Independent/ Nominee) S | Date of<br>Appointment | Date of Cessation |
|--|--|---------------------------|---|------------------------|-------------------|
| 1. Audit Committee                           |  | Mrs. Neha Patel           | C-NE-I  | 01.07.2021             |                   |
|  | Yes  | Mrs. Jenish Bhavsar       | NE-I  | 03.11.2018             |                   |
|  |  | Mr. Yashkumar Trivedi     | NE-I  | 01.10.2022             |                   |
| 2. Nomination & Hemuneration Committee       |  | Mrs. Neha Patel           | C-NE-I  | 01.07.2021             |                   |
|  | Yes  | Mrs. Jenish Bhavsar       | NE-1  | 03.11.2018             |                   |
|  |  | Mr. Yashkumar Trivedi     | NE-I  | 01.10.2022             |                   |
| 3. Risk Management Committee (if applicable) |  |                           | Not Applicable  |                        |                   |
| 9. Stakeholders Relationship committee       |  | Mrs Neha Patel            | C-NE-1  | 01.07.2021             |                   |
|  | Yes  | Mrs. Jenish Bhavsar       | NE-I  | 03.11.2018             |                   |
|  |  |                           | NE-I  | 01.10.2022             |                   |



Cont...2

(CIN:

<sup>\*</sup> Category of director means Exective/Non-Executive/Independent/Nominee. If a director fits into more than one category write all catagories separating them with hyphen.

|   | 2.  |   |                                    |   |   |
|---|---|---|------------------------------------|---|---|
| III. Meeting of Board of Directors  |   |   |                                    |   |   |
| Date(s) of Meeting (If any) in the previous<br>quarter September, 2023)   | Date(s) of Meeting (Ifany) in the relevant quarter (December, 2023) | Whether<br>requiremen<br>t of<br>Quorum<br>met* | Number of<br>Directors<br>present* | Number of<br>Independent<br>directors<br>present* | Maximum gap between any two consecutive (in number of days) |
| 4th August, 2023  |   | Yes   | 6                                  | 4   |   |
| 29th August, 2023   |   | Yes   | 6                                  | 4   |   |
| Marie Carlo Car | 6th November, 2023  | Yes   | 6                                  | 4   | 68  |

| IV. Meeting of Committees (   | Audit Committee)                             |                                   |   |  |   |
|---|--|-----------------------------------|---|--|---|
| Date(s) of Meeting of the<br>Committee in the relevant<br>Quarter (December,<br>2023) | Whether requirement of Quorum met (details)* | Number of<br>Directors<br>present | Number of<br>independent<br>directors<br>present* | Date(s) of Neeting of the Committee in the previous Quarter September, 2023) | Maximum gap between any two consecutive meetings in number of days* |
|   | Yes  | 3                                 | 3   | 4th August, 2023   |   |
|   | Yes  | 3                                 | 3   | 29th August, 2023  |   |
| 6th November, 2023  | Yes  | 3                                 | 3   |  | 68  |

\* This information has to be mandatorily be given for audit committee, for rest of the committees giving this information is optional

| V. Related Party Transactions  |  |     |
|--|--|-----|
| Subject  | Compliance status (Yes/No/NA) refer note below |     |
| Whether prior approval of Audit Committee obtained   | Yes  | 167 |
| Whether Shareholders approval obtained for Material RPT  | NA NA  | 1   |
| Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee | NA NA  |     |

| - |      |  |
|---|------|--|
|   | Note |  |
|   | 1    | In the column "Compliance Status", compliance or non-compliance may be indicated by Yes / No / N.A. For example, if the Board has been composed in accordance with the requirements of Listing Regulation, "Yes" may be indicated, |
|   |      | Similarly, in case the Listed Entity has no related party transactions, the words "N.A." may be indicated.   |

2 If status is "No" details of non-compliance may be given here.

#### VI.Affirmations

- 1 The composition of Board of Directors is in terms of the SEBI (Listing obligations and disclosure requirements) Regulations, 2015.
  2 The composition of the following committees is in terms of the SEBI (Listing obligations and disclosure requirements) Regulations, 2015.
  - Audit Committee
- a. Audit Committee
  b. Nomination & Remuneration Committee
  c. Stakeholders Relationship committee
  d. Risk management committee 100 (Risk management committe

Company Secretary / Compliance Officer / Managing Director / CEO

ACS 68472

Date: 16-01-24 Place: Surat

